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Course title: 20th Century Berlin: People, Places, Words

Track: A-Track

Language of instruction: English

Contact hours: 48 (6 per day)

ECTS-Credits: 4

Course description

This course is about Berlin, and the story of its tumultuous and epoch defining twentieth century. We examine this history through various lenses: the biographies of individuals, the words of writers who bore witness to the vertiginous social, political and physical changes the city underwent, and buildings and monuments whose physical construction, destruction and reconstruction reflected the ideological turmoil and conflict of twentieth century Berlin.

Famous Berliners we will meet include the murdered Communist leader Rosa Luxemburg, the artist Käthe Kollwitz, the actress Marlene Dietrich, the Nazi filmmaker Leni Riefenstahl, the adopted Berliner David Bowie and the famous East German dissident musician Wolf Biermann. The contextualized stories of these individuals will offer us unique perspectives politically, artistically and socially into the tumult and struggle that marked their times in the city. These figures occupy a range of different position(s) as Berliners, as radicals, as artists of resistance to or collaboration with Nazism, and Communism, as drifters and exiles whose stories reflect Berlin's unique position in the twentieth century as 'no man's land, frontier, a city adrift in the sands of Central Europe.'

In a similar way, we will examine the words of writers who bore witness to the extremism and societal upheaval that marked twentieth century Berlin. From the witnessing of Roth and Isherwood to life in Weimar and Nazi Berlin, to the social and political commentary by Christa Wolf on the moral struggles of life lived on different sides of the Berlin Wall, we will assess their writings in their historical contexts. We will assess their words as evocations of Berlin, but also as potential or overt acts of resistance to the extremism they lived under, that attempted to maintain a solidarity with the idea of Berlin as a place of artistic and social freedom and permissiveness.

Finally, we will discover the story of places in Berlin whose physical building, destruction and rebuilding can be situated in the wider systems of ideology, power and social relations that so cataclysmically defined the physical landscape of Berlin after 1933. In this, we will focus on the story of Potsdamer Platz, the Palace of the People and as an opposite postscript to Berlin's twentieth century, the Holocaust Memorial in Mitte.

This course does not seek to provide a 'grand narrative' of Berlin's twentieth century history. Instead, it follows a thread that weaves through the history: the thread left behind by those who bore witness to their times. By tracing the stories of contemporary witnesses, left for us in books, films and songs, and in the physical construction of the city, we open up a human dimension that enriches and challenges our understanding of Berlin's traumatic recent history.





Structured largely chronologically, the course will work with films and novels whilst building on a clear historiographical base provided in class seminars. The teaching will be augmented by physical excursions into Berlin to trace the stories we encounter and class discussions will form the basis for a seminar paper that students will be required to submit at the end of the course. This history course approaches the story of Berlin through the reflections and refractions of individual humans' lives who struggled upon the immense stage of a city at the very symbolic and literal heart of the catastrophes of the twentieth century.

Student profile

This course is for university level students with open minds and incurable curiosity about the world around them.

Prerequisites

Interest in Berlin, and its extraordinary recent past.

Course Requirements

Attendance in class and the careful reading of the assigned course materials are most important. The reading pack will be divided into compulsory and supplementary readings. Furthermore, the course will require participation in the field trips, engaged discussion of the material in class that shows you have completed the required reading, and the completion of a final paper on a topic related to the course but decided by yourself in discussion with the lecturer. Guidelines for the papers as well as suggested topics will be distributed during the first session. The instructor will be available for student consultations should any further guidance be required.

Grading

Class participation: 20% Short presentation: 20% Research paper: 60%

'Class Participation' will include participation in field trips and engagement in discussion in class. 'Short Presentation' will be a brief presentation whereby students will describe the topic they have chosen for their research paper, and link their choice to themes in the course that they have found interesting. It will provide a useful chance for feedback and discussion within the group as a whole.

Reading

A course reader will be provided at the orientation meeting.

Course schedule

Date	Program*
	Introduction Session: Setting the Scene
	Revolutionary Berlin 1918: The Artist and The Activist
	Rosa Luxemburg and Käthe Kollwitz
	Readings:
	Eric Hobsbawm, Age of Extremes (Abacus, 1995), pp. 54-84
	David Clay Large, <i>Berlin</i> (Basic Books, 2000), introduction
	Claire C. Whitner, 'Käthe Kollwitz and the Krieg Cycle', Käthe Kollwitz and the Women of War (Yale University Press), 2016





Thursday, July 18, 2019 The Weimar Years: Literary Witnesses Joseph Roth and Christopher Isherwood Readings: Extracts from Joseph Roth, What I saw: Reports from 1920 - 1933 (London, 2013: Granta Books)	
Readings: Extracts from Joseph Roth, What I saw: Reports from	
Extracts from Joseph Roth, What I saw: Reports from	
	om Berlin
Class trip: Kollwitzplatz and Neue Wache	
Monday, July 22, 2019 Nazi Berlin: The Actress and the Filmmaker	
Leni Riefenstahl and Marlene Dietrich	
Readings:	
Rory Maclean, <i>Imagine a City</i> (Weidenfeld and Nich 2014), pp. 199 - 235	holson,
Screening: The Wonderful Horrible Life of Leni Rie (1993)	efenstahl
Thursday, July 25, 2019 The Divided City: The Berlin Airlift of 1948 - 1949	9
An examination of the 'Cuban Missile Crises' of its or placed Berlin in the eye of the Cold War storm. We specifically at the propaganda aspects of the Airlift of the success of America and Britain in keeping West despite Stalin's Iron Curtain led inevitably to the builthe Berlin Wall 12 years later.	look and how t Berlin fed
Readings:	
Extracts from Tony Judt, <i>Postwar: A History of Euro</i> 1945, (London, 2010: Vintage Books)	ope since
George Clare, <i>Berlin Day</i> s (Macmillan London Limit 91 - 108	ted, 1989),
Class Trip: Tempelhof Airport	
Monday, July 29, 2019 The Divided Heaven: Literature as Resistance in Berlin	n East
Christa Wolf	
Readings:	
	niversity of
Extracts from Christa Wolf, <i>The Divided Heaven</i> (UO) Ottawa Press, 2013)	
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Thursday, August 1, 2019	Dreamers and Dissidents in East and West Berlin
	David Bowie and Wolf Biermann
	Readings:
	Extracts from Stuart Braun, City of Exiles: Berlin from the Outside In, (Berlin 2015, Noctua Press)
	Jeff Hayton, 'Härte gegen Punk: Popular Music, Western Media, and State Response in the German Democratic Republic' in <i>German History</i> , Vol. 31, No. 4, pp. 523-549
	Class Trip: Assisi Panorama at Checkpoint Charlie and the Topography of Terror
	After the Wall: Rebuilding Berlin after 1989
	Palace of the Republic (Palast der Republik), Potsdamer Platz, the Holocaust Memorial
	Readings:
	Extracts from Brian Ladd, <i>The Ghosts of Berlin</i> , (University of Chicago Press, 1997)
	Extracts from Peter Schneider, <i>Berlin Now,</i> (Farrar, Straus and Giroux, 2014)
	Class Trip: Holocaust Memorial
Thursday, August 8, 2019	The Gentrification Wars: 2000 – the Present
	Final class discussion and submission of papers.

^{*}Field trips may be subject to change depending on the availability of appointments and speakers. On field trip days, adaptation of class times is possible. Some of the literature might be subject to change.