

Name:	Dr. Frieder Otto Wolf
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Course title:	German Philosophy: From Kant to Habermas
Track:	B-Track
Language of instruction:	English
Contact hours:	48 (6 per day)
ECTS-Credits:	4

Course description

Philosophy has constituted a central element in the emergence of modern German culture. In the late 18th century, German philosophy participated in the broader European Enlightenment culture, which was in turn connected to the development of modern empirical science. Under the impression of the historical changes brought about by the French Revolution and by the 'Industrial Revolution' in Great Britain, a special constellation of German philosophy emerged at the end of the 18th century, which has deeply left its mark on subsequent philosophical thinking far beyond Germany.

This philosophy course addresses the historical reality of this 'German moment of philosophy' in two subsequent phases: In the first part, we follow the emergence and full deployment of German philosophy from its Kantian beginnings to Hegel's grand but fragile synthesis, trying to understand its richness as well as its fragility. In a second part, we discuss the later renewal of German philosophy in the late 19th century and its historical tragedy in the 20th century. This will include a discussion of the new beginnings of philosophy since the mid-19th century, from Marx, and Nietzsche, via Frege and Mach, to Husserl and Wittgenstein, who have been reacting to the scientific and political revolutions of the late 19th and early 20th century. Martin Heidegger as an established pro-Nazi philosopher and Max Horkheimer as the leading philosopher of the "Frankfurt School" driven into exile are studied as philosophers immersed into the Night of the 20th century. Finally, post-World War II developments in philosophy (as exemplified by Jürgen Habermas and Ernst Tugendhat) will be looked at as pathways out of the self-destructive turn the 'German moment of philosophy' in Germany had taken in the first decades of the 20th century, and as passages into an emerging world philosophy.

The course will be based upon contemporary attempts at rethinking a global philosophical perspective. The focus is on the tension between the Enlightenment heritage of a universalizing human philosophy and a national culture project, as well as on the tension between classicist rationalism and romantic emotionalism in its construction as a series of philosophical projects. From the perspective of a German version of the dialectics of the Enlightenment, the German philosophers of the 19th and 20th centuries will be studied in context - combining the reading of key texts with a reconstruction of their historical contexts and their interaction.

Student profile

This course is of interest for students from all disciplines and levels of study.

Prerequisites

None.

Course requirements

Active Participation, Course Presentation, Midterm exam, Essay Paper

Grading

Active Participation 20%
 Course Presentation 25%
 Midterm exam 25%
 Essay Paper 30%

Reading

A course reader will be provided at the orientation meeting.

Course schedule

Date	Program*	
Tuesday, July 26, 2016	Session 1 9 - 10:30	Orientation meeting: Presentations / Reading philosophy philosophically / The double “moment of German philosophy” Class discussion, Lectures with debate
	Session 2 11 – 12:30	Kant’s Politics: Enlightenment and Frederick II Reading: Immanuel Kant: <i>An Answer to the Question: What is Enlightenment? (1784)</i> Class reading, with introduction
	Session 3 14 – 15:30	Kant’s Transcendental Turn: Reading: Immanuel Kant: “Prefaces,” from: <i>The Critique of Pure Reason (both editions, 1781 and 1787)</i> Class reading, with introduction
Friday, July 29, 2016	Session 1 9 - 10:30	Fichte’s Radicalization of Kant Reading: Johann Gottlieb Fichte: <i>The Science of Knowing (1804) (Selections)</i> Class reading, with introduction by students
	Session 2 11 – 12:30	Hegel’s Theoretical Synthesis: Reading: Georg Wilhelm Friedrich Hegel: “Preface,” in: <i>Id., The Phenomenology of Spirit (1806)</i> Class reading, with introduction by students
	Session 3 14 – 15:30	Hegel’s Practical Synthesis: Reading: Georg Wilhelm Friedrich Hegel: “Preface,” in: <i>Id., The Philosophy of Right (1820)</i> Class reading, with introduction by students

Tuesday, August 2, 2016	Session 1 9 - 10:30	New Beginnings, 1: A New Materialism Reading: Karl Marx, <i>[Theses on] Feuerbach</i> (1845) Class reading, with introduction by students
	Session 2 11 - 12:30	New Beginnings, 2: An Existentialist Perspective Reading: Friedrich Nietzsche, <i>Prejudices of the Philosophers</i> (Ch. 1 of "Beyond Good and Evil, 1885) Class reading, with introduction by students
	Session 3 14 - 15:30	Excursion to the DHM (German Historical Museum)
Friday, August 5, 2016	Session 1 9 - 10:30	New Beginnings, 3: The Revolution in Logic Readings: Gottlob Frege, <i>On Sense and Reference</i> (1892), Diverse Quotations Class reading, with introduction by students
	Session 2 11 - 12:30	New Beginnings, 3: Neo-Positivism Reading: Ernst Mach, <i>Introductory Remarks: Anti-Metaphysical</i> (1886/1905) Class reading, with introduction by students
	Session 3 14 - 15:30	Mid-Term Exam
Tuesday, August 9, 2016	Session 1 9 - 10:30	New Beginnings, 5: Phenomenology Reading: Edmund Husserl, <i>Philosophy as a rigorous science</i> (1910-11) Class reading, with introduction by students
	Session 2 11 - 12:30	New Beginnings, 6: Logical positivism Reading: Ludwig Wittgenstein, <i>Tractatus Logico-philosophicus</i> (1918) Class reading, with introduction by students
	Session 3 14 - 15:30	Excursion to the JM (Jewish Museum)
Friday, August 12, 2016	Session 1 9 - 10:30	German philosophy in the night of the 20 th century, 1: The 'Conservative Revolution' Reading: Martin Heidegger, <i>What is Metaphysics?</i> (1929) Class reading, with introduction by students
	Session 2 11 - 12:30	German philosophy in the Night of the 20 th century, 2: The Frankfurt School Reading: Max Horkheimer, <i>On the Problem of Truth</i> (1935) Class reading, with introduction by students
	Session 3 14 - 15:30	German Philosophy in the Night of the 20 th century, 3: Perspectives Lecture with debate

Tuesday, August 16, 2016	Session 1 9 - 10:30	A new synthesis between continental and analytic philosophy Reading: Ernst Tugendhat, <i>Language Analysis and the Critique of Ontology</i> (1967)
	Session 2 11 – 12:30	A renewal of 'critical theory' Reading: Jürgen Habermas, <i>The Idea of the Theory of Knowledge as Social Theory</i> (1968) Class reading, with introduction by students
	Session 3 14 – 15:30	A feminist retrospective on German philosophy Reading: Elisabeth List, <i>Reason, Gender, and the Paradox of Rationalization</i> (2000) Class reading, with introduction by students
Friday, August 19, 2016	Session 1 9 - 10:30	Concluding debate Class discussion, with introduction by students
	Session 2 11 – 12:30	"My own take" - looking back on the course: exchange of personal impressions Class discussion, with round of impressions from everyone
	Session 3 14:00	FUBiS Farewell Ceremony

*Field trips may be subject to change depending on the availability of appointments and speakers. On field trip days adaptation of class times is possible.